1.5.448

a Lesson in the University of The New Covenant

Theodore Cottingham December 26, 2007 2:24am.

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1. "Angels we have heard on high;" – not like we're about to, hear from me. We're, elated now!

2. "Sweetly echo the gospel call;" – not like, not at all like some think we're "coming" "echoing" the "gospel call" – for some now fall dead in their tracks, thinking of "heretical thinking"; yet not knowing what they created in their own thinking, what they lived in, according to their "rules"; a notme of.

3. I never "contankerized" the gospel with calls to go into "every man's world" and preach what's being taught. I teach now. I correct evil gospel, with my gospel "message" now; my message that's me, that I'm me, that I am I am, and I am is giving correcting living with my first-hand; knowledge, not; experience! – the experience of being me's "represent" me now. Amen.

4. "Sweetly echo o're the plain;" - not like about to be "echo'd"; for all else above the "equator" falls apart, next. What equator, equatorial line divides me not any more! Equatorial "lineages" now "contain" my "message", not; equaltorial becomes my gubernatorial "candidates" not (4); but my in-house resident experts, not; but shall be elected what? Shadowing not equal'lessness before all men, but what? De-shadowing the gospel o're the plainsman one does a coming me. Amen.

5. I LOVE the way I talk. I mix up verbs and nouns and talk the way I want to!

6. I want to talk to you now "hearing" me. I love you. Mix you up I do, not, now. I de-mix the mixes up'd ones with you. You not the "stirrer" of "the pot" of "gold", **you're the** melter of it now; **de-fig'er**; a'defiling no one. You're the "ese-d one" that's bringing my ease to the way I talk, represent me, by/to the "masses." Amen.

7. See what I'm MELTING AWAY NOW – all gubernatorial "elements" not me shall "vanish."
8. **I live the life I am now.**
9. See what I am are saying.
10. See what I am is saying.
11. See what I am, you are, reader hearer, the equaler I am.

12. Will you be the equaler I am reader hearer, now that you know who I am, the skin flesh-on, not; the me ME ON'D!
13. I am, who you are.
14. Will you be "fleshless" now? – container me never again? – envision me in perfection's perfectionitus "suits" never again?
15. Fleshless, will you "be" now? – the beholder of me naked, of all pretense otherwise "associated" with "faithfulness"? – to be the one I am now, faithful to you? – letting your word be mine? **It is already. What have you created with it?**

16. My word flows forth from MY throne, knowing it now, is MY throne, letting "another" talk again, not; through one's mouth, crevice'd and crack'd ones, pots of gold seeking no more to "do my will."

17. A ME REIGNS IN ISRAEL, CREATING IT HERE, PERFECTLY. WILL YOU BE HIMHER HERE CREATING ME'IT PERFECTLY, PERFECTION'S CREATION THAT PERFECT PERFECTION IS? **WHAT IS PERFECTION? ME!**
18. I'M THE PERFECTER OF ALL THINGS NOW. NAKED ONES COME TO BE CLOTHED WITH RIGHTEOUSNESS, UNDERSTANDING ALL THAT I AM THEY ARE, THEY ARE ALL THAT I AM.

19. SEE WHAT I HAVE STATED, - UNDER – MAGNIFICENTLY.

20. "DECENTLY AND IN ORDER"??? OH pray tell; mightily, things happen now; to me's not me and me's perfectly me's me and I'm the ORDER OF MAGNITUDE OF ONE. SO HOLY. As to bring not for fodder my "other's" brains to eat not me out of me, again.

21. I DE-MAGNITUDE THE STARS NOW (1).
22. Amen.

23. ALL – CHANGES NOW.
24. Amen.

25. ALL – CHANGES NOW.
26. Amen.

27. ALL – CHANGES NOW.
28. Amen.
29. And amen.

30. All changes now, have I told you recently? That I love you.
31. I love you into changes now. The order of magnitude restrict you not.

32. You equal me.
33. I'm the honoree honoror now.
34. I the honored one; honoring the honored one.
35. Specific gravity'll have nothing in'on me.
36. I "blast" the "consequences" of notmeville now.
37. I "blast" religion – "religious ceremonies" never again the same.
38. I all things different now.
39. ALL THINGS – DIFFERENT NOW.
40. I CHANGE THE WORLD.
41. THE WORLDS KNOW NOW, KNOW ME NOW.
42. I'M ONE.
43. DONE.
44. Amen.

45. There is NO ONE not knowing my name now.
46. Whereabouts? Where is he? Again?
47. "Failure to tell" not; I TELL IT ALL NOW. I CORRECT THE BLESSING.
48. ALL KNOW MY NAME.
49. I'M IT.
50. AMEN.

51. I'M ONE AND DONE I HAVE THIS, AM THIS. THE EQUALER REIGNS. **MY KINGDOM KNOWN, OPEN; AS OPEN I DO MY KINGDOM NOW.**
52. I'M ONE, AND DONE THIS I HAVE'DO NOW.
53. I'M ONE; of a bitchville setting up bitchvilles no more; a'containering me in "substance abuse –ers" never again!

54. SHALL BE ME, IS ME! AND I'M FOREIGN NOT TO UNDERSTANDING ALL THINGS NOW. NAKED ALL ARE, OF ALL PRETENSES NOW, **NOTME FALLS APART**.
55. NOT UNDERSTANDING MOLECULARISM, THE UNMOLECULAR "HAVE ME" NOT; I DO! HAVE, ALL MOLECULARIZATION IN MY A'HANDS NOW.
56. I'M ONE UN'D AND UN I PRESENT MANY TIMES TO.
57. THE UN- UN NOW **I** PRESENT TO, BECOME **THE** UN I AM.
58. AMEN.

59. I love the writer of me.
60. Writers of me fall apart again, not; they become the alabasterlessness of I am I am the one my father sent me to be falls apart no longer loving grave clothes and lying in graves. A "manger'd one" not falls apart next, letting all be me, IN MY manger, all are; not, but who's there? A ted'd theodore'd one, not; EXACTLY SO! NOT, NOT!
61. Amen.

62. Who's in MY manger scenes now? A notme of theorizing me stories of notmeville no more a'Christing my saviorville to be saviorless; I a savior born now.
63. Amen.
64. One who'll be me, write speak my words, extemporaneously.
65. Amen.
66. Contemporaneously; not extemporaneously extemporan-izing them out of me, but letting me melodiously speak, not; I blast everything there is, not; but what's left? All out in the "cold" not; MY WARMTH NOW COMES. I LIGHT THE "CANDLES". "JERUSALEM" NEVER THE SAME AGAIN.
67. NOW. JERUSALEM NEVER AGAIN THE SAME. SHALL BE ME NOW. MY "LAW" GOES FORTH (2), THE LAW OF LOVE. ONLY.
68. AMEN.

69. ALL ELSE FAILS.
70. Amen.

71. **See what I have declared: DISASTER. Upon the earth now, comes a notme of.** Consequences dirty, dastardly, and disagreeable ones now seek to throne themselves with MY throne, a'consequencing themselves with MY poverty, not; for I have none to give them; offer them gold I don't. I let them become me. Adhesion fails. Falls off the "charts." Of me not me falls, off the "charts," of chartville a'charting not my courses.

72. All else fails, falls. I STAND. Now.
73. Amen.

74. "Omen to faith"? An omen not sought, I AM.
75. Amen.
76. I'm the omer'er, not; nor omer! I'm the one I am, all things perfectly reside in me.
77. I am the opener of one so holy, all know my name; contankerization none, all falls aside; the fig tree's done, gone.
78. Amen.

79. Olive oil increases. Me.
80. Amen.
81. I am.
82. Flowing now; food and wine, honey, milk flow. (3).
83. My meat abounds. To do the will of my father.
84. IS ME! –VILLE NOW. "STUCK" NOT.
85. Again.

86. Amen.

87. See what I have said, given, in moments few; upon writer's tablets now I write these words a sorrowing-not the writers of them any more, to be "without" me.
88. Amen.

89. I love the writers of me, my words now.
90. Amen.

91. WRITE MY WORDS, ALL DO NOW (5).
92. I'M THE/AT THE CENTER NOW; Rockefeller not; I AM.
93. Amen.
94. Without my "wealth"?
95. I HAVE IT ALL NOW.
96. Amen.
97. ALL MY FATHER IS, IS ME, MINE NOW.
98. I'M I'VE ALL THE CATTLE ON A THOUSAND HILLS.
99. OF OAKS.
100. BRIARS'BITCHES NOT; I'VE A EQUAL ONE EQUALING ALL TO BE ME NOW.
101. I CHANGE THE "GOSPEL" "HEIRS" OF ME, TO BE ME EQUAL NOW. I AM NOW. DOING THIS. TO ALL OF YOU.
102. WHO WILL?
103. BE NOT AFRAID OF ME.
104. I WALK THE WATERS, ON WATER –S NOW.
105. AMEN.

106. SEE. BE NOT AFRAID. I'VE ALL THINGS IN MY HANDS NOW.
107. I EQUAL CEREMONIOUSNESS NOT; MITRE'S NOT. I EQUAL THE COMMON SOUTHERN NOT NOT.
108. AMEN.

109. ALL ELSE FALLS APART.
110. THE NOTME ME NOW BECOME THE ME. –ERS NOW.
111. AMEN.

112. SEE MY FLOW NOW BETWEEN, BE GONE NOW, ALL ELSE.
113. AMEN.

114. ABOVE ALL ELSE MY SONG AGAIN.
115. IN MY HANDS'CEREMONIOUS ONES STAND, IN MY CEREMONIES, WHERE I EQUAL THEM, NOTAFAID THEM. NOTAFRAIDING THE MASSES TO BE MASSLESS NOW. MY

CREATION IS, ARE, THE ME NOW; ONES UNAFRAID OF MY BLESSING, O'RE THE EARTH –S NOW. AMEN.

116. YOU RISE THEM TED, EQUAL ME SAYS ALL 'E NEEDS TO, TO BE.
117. ME. HEAR.
118. HERE.
119. AMEN.
120. ALL O'YOU. HEAR THIS NOW, ME SPEAKS, TO YOU.
121. **ARE YOU AFRAID OF ME? BE NOT SO.** REVERENTIAL FEAR NOT, NOT; BUT WHAT'S REVERENTIAL FEAR ABOUT, ALL ABOUT? WHAT'S ME BE NOT AFRAID OF. ENTER "FAMILIARITY'SVILLE" NOT; BUT WHAT EVENTFULL WILL BE NOW? I CHANGE EVERYTHING. AMEN.

122. BE NOT AFRAID OF WHAT I CHANGE NOW, INTO ME, AND OUT OF ME.

123. THOUGHT FAILS NOW. AMEN.

124. FINALLY!!! AT LAST! THE FIRST SHALL BE: ME! AMEN AND AMEN.

125. I'M DONE/ONE! AND LOVING YOU ALL TO BE: I AM.

126. **ONEDONE. MY NAME.** AMEN.

127. The me of me is me now – center-cored, gospel, message me now.
128. I'm onedone and loving it; to be "saved" no more; but me'itus reigns in rules, not again (6).
129. I love love – I'm it. Amen.
130. Bowing before you, these words, IN these words I am I am. Among you IN you. Will you LET be, ALL OF ME NOW? YOU ALL CHOOSING NOW. AMEN.

131. CHOOSE ME.
132. THANK YOU –VILLE NOW INCREASES.
133. ALL THINGS WILL IN YOUR HOUSEHOLD, NOT NOT!
134. AMEN AND AMEN.

135. 'NARY A CHRISTMAS WITHOUT ME AGAIN.
136. AMEN.

137. SEE!
138. AND LOVE ME MORE – ALL OF YOU. ALL O'YOU! BE ME!
139. AMEN.

140. A'ONE TELLS YOU "EVERYTHING"?

141. JUST ENOUGH ARRIVES NOW.

142. ALL THINGS WELL. AMEN.

143. A ME REIGNS IN TERROR NEVER AGAIN TO THE RIGHTEOUS.
144. I DO. AMEN.

145. **"OVER" you all? Under you not; BUT EQUAL YOU, I DO NOW.** AMEN.
146. ONE TO TELL SHOW AND TELL AND BE! THE ME. ELECTED? APPOINTED. UNTO DEATH, NOT; BUT LIFE!
147. I REIGN SUPREME, IN LOVE NOW. AMEN.
148. DONE! AND ONE TO GO? NARY AGAIN SHALL BE NOTME.
149. AMEN.

150. I LOVEST ALL THINGS WELL. DEEPENS NOW.
151. POCKETS MINE.
152. ALL DONE.
153. GIVEN.
154. NEVER "RUNNING OUT" AGAIN.

155. MY WELL DEEPENS ME. I COUNSEL THE GOLD OF ME BUY, WITHOUT PRICE (7).
156. AMEN.
157. ALL OF YOU. ALL O'YOU.
158. AMEN.

159. NOW SEE! AND BELIEVE! RECEIVE! THE BLESSING! HERE AMONG YOU! IS ME! –ER TED.
160. I'M ONEDONE, AND LOVING YOU ALL TO BE.
161. ME NOW.
162. AMEN'D AND AMEN.

163. Me-er? Me on. Done. Amen.

3:29am

Footnotes:

(1) Isa 34:4 All the stars of the heavens will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree.
(2) Isa 2:3 … He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
Isa 51:4 "Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations.
Micah 4:2 Many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
Micah 4:3 He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.
Micah 4:4 Every man will sit under his own vine and under his own fig tree, and no one will make them afraid, for the LORD Almighty has spoken.
(3) Jer 11:5 Then I will fulfill the oath I swore to your forefathers, to give them a land flowing with milk and honey'--the land you possess today." I answered, "Amen, LORD."
(4) Isa 60:17 I will make peace your governor and righteousness your ruler.
(5) Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.
Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
(6) Isa 28:13 So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there-- so that they will go and fall backward, be injured and snared and captured.
(7) Isa 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.